



THE LONDON BOROUGH  
www.bromley.gov.uk

BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

TELEPHONE: 020 8464 3333

CONTACT: Steve Wood  
[stephen.wood@bromley.gov.uk](mailto:stephen.wood@bromley.gov.uk)

DIRECT LINE: 020 8313 4316

DATE: 2<sup>nd</sup> November 2021

To: Members of the  
**PUBLIC PROTECTION AND ENFORCEMENT POLICY DEVELOPMENT & SCRUTINY COMMITTEE**

Councillor David Cartwright QFSM (Chairman)  
Colin Hitchens (Vice-Chairman)  
Councillors Kathy Bance MBE, Julian Benington, Kim Botting FRSA, Mike Botting, Hannah Gray, Alexa Michael and Chris Pierce

Non-Voting Co-opted Members –

Sharon Baldwin, Chairman - Safer Neighbourhood Board  
Dr Robert Hadley, Bromley Federation of Residents Associations  
Alf Kennedy, Bromley Neighbourhood Watch  
Jacob Evers, Bromley Youth Council  
Oscar Seal, Bromley Youth Council

A meeting of the Public Protection and Enforcement Policy Development & Scrutiny Committee will be held at Bromley Civic Centre on **WEDNESDAY 10 NOVEMBER 2021 AT 7.00 PM**

TASNIM SHAWKAT  
Director of Corporate Services & Governance

*Copies of the documents referred to below can be obtained from*  
<http://cds.bromley.gov.uk/>

## **PART 1 AGENDA**

**Note for Members:** Members are reminded that officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

PLEASE NOTE: This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE PUBLIC PROTECTION AND ENFORCEMENT PDS COMMITTEE HELD ON 7TH SEPTEMBER 2021 (Pages 1 - 10)**

**4 QUESTIONS FROM COUNCILLORS OR MEMBERS OF THE PUBLIC**

In accordance with the Council's Constitution, questions from the public that are not specific to reports on the agenda must have been received in writing by 5pm, 10 working days before the date of the meeting. For this meeting, questions not specific to the agenda should have been received by 5pm on 27<sup>th</sup> October.

Questions **specifically regarding reports on the agenda** should be received within two working days of the normal publication date of the agenda. The deadline is given on each agenda. For this meeting, any questions relating to reports on the agenda should be received by **Democratic Services by 5pm on Thursday, 4<sup>th</sup> November.**

The Council is now taking both oral and written questions.

When submitting questions, each question should be limited to 50 words, and please specify if you would like to attend the meeting and receive an oral response, or if you would like to receive a written response. Questions can be emailed to the Committee Clerk: [stephen.wood@bromley.gov.uk](mailto:stephen.wood@bromley.gov.uk)

**5 MATTERS OUTSTANDING (Pages 11 - 16)**

A report is received at every meeting that details any matters that may be outstanding.

**6 POLICE UPDATE (Pages 17 - 18)**

An update from the police is provided at every meeting.

**HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

**7 PORTFOLIO HOLDER VERBAL UPDATE**

**8 PUBLIC PROTECTION AND ENFORCEMENT PERFORMANCE OVERVIEW (Pages 19 - 20)**

**9 PRE-DECISION SCRUTINY OF PORTFOLIO HOLDER REPORTS**

Portfolio Holder decisions for pre-decision scrutiny.

**a BUDGET MONITORING 2021/22 (Pages 21 - 26)**

**POLICY DEVELOPMENT AND OTHER ITEMS**

- 10 **THE DRAFT PROTOCOL FOR SCRUTINY OF THE SAFER BROMLEY PARTNERSHIP** (Pages 27 - 42)
- 11 **MINUTES OF THE PREVIOUS MEETING OF THE SAFER BROMLEY PARTNERSHIP STRATEGIC GROUP** (Pages 43 - 58)
- 12 **ENFORCEMENT ACTIVITY UPDATE 2020-2021** (Pages 59 - 88)
- 13 **PUBLIC PROTECTION RISK REGISTER** (Pages 89 - 98)
- 14 **PUBLIC PROTECTION CONTRACTS REGISTER** (Pages 99 - 108)
- 15 **WORK PROGRAMME** (Pages 109 - 114)

.....